

## Navigators Discipleship Tool



## Six Tips for Reading the Bible with Friends Who Don't Believe It

One of the most effective ways to reach friends with the truth of the gospel is to read and talk about the Bible with them. Doing so allows them to discover truth for themselves.

## Here are six tips he offers to get things started.

- Set the atmosphere. Choose a comfortable, normal meeting place, like a home or an office. Don't use songs, prayers, and religious language. If you decide to meet in a home, rotate between homes.
- 2. Small is beautiful. Participants can number from two to 12 at the most. If it gets bigger than that, true discussion becomes difficult.
- Timing. Don't be late and don't go over time. Stop talking before people stop listening. The schedule should be predictable so that people can plan accordingly.
- Stick with the Bible even if people are unfamiliar with it. Explain that there are two parts: the Old Testament and the New Testament. Explain that the big numbers are chapters and the little numbers are verses. Don't assume that people have any prior knowledge of it.
- Subject Matter. There are several good options as starting points, such as the meaning of work, child rearing, or whatever constitutes an open nerve for your friends. But all roads eventually lead to the single question: Who was Jesus? Help people get a fresh look at Him. When they do, they will embrace Him.
- Prepare for a session with questions that help probe the text. Keep sessions interactive. Encourage people to read ahead, but don't expect much preparation on their part. Create an environment in which questions can flourish. Everyone will be wondering, "Is it safe to ask my real questions around here?" Make sure it is.

Adapted from *Reading the Bible with Friends Who Don't Believe It*. If you would like to read this booklet, you can purchase it by emailing Nav20s (The Navigators 20s Ministry) at 20s@navigators.org

THIS TOOL IS MEANT TO BE SHARED. To download a copy, visit navlink.org/friends-bible

